|  |  | MARK/NOTES |
| :---: | :---: | :---: |
| SECTION A |  |  |
|  | C |  |
| 2. | C |  |
| 3. | D |  |
| 4 | A |  |
| 5. | B |  |
| 6 | C |  |
| 7. | B |  |
| 8 | D | $20 / 20 * 25=$ |
| 9. | A | Total 25 marks |
| 10 | D |  |
| 11. | C |  |
| 12. | D |  |
| 13. | C |  |
| 14. | D |  |
| 15. | B |  |
| 16. | B |  |
| 17. | B |  |
| 18. | A |  |
| 19. | D |  |
| 20. | D |  |

## SECTION B:

## QUESTION 1 (a)

Recognize the appropriate books of first entry and source documents involved for the each transaction. Show your answer as the example below:

| No. | Books of first entry | Source document |
| :--- | :--- | :--- |
| Example: | Sales Journal | Invoice |

Answer

| No. | Books of first entry | Source document |
| :---: | :--- | :--- |
| 1. | Purchase Journal/ | Invoice Received/ |
| 2. | Purchase Journal/ | Credit Noted/ |
| 3. | General Journal/ | Invoice Sent/ |
| 4. | Cash Book/ | Official Receipt/ |
| 5. | Cash Book/ | Payment voucher/cheque/ |

## QUESTION 1(b)

AX Handphone Centre sells hand phones to the residents of Kulim. Below are the transactions for the month of March 2019.

|  | TRANSACTION | AMOUNT <br> $(\mathrm{RM})$ |
| :--- | :--- | :--- |
| Mac <br> 2019 <br> 1 | Started business with capital: <br> Cash in hand <br> Cash at bank | 1,000 <br> 30,000 |
| 2 | Purchased a fax machine from Tan Equipment <br> Enterprise | 5,000 |
| 4 | Purchased handphones from Bala Trading | 5,000 |
| 5 | Purchased goods from Ali Trading | 2,000 |
| 11 | Sold goods to Gangga Trading | 2,100 |
| 15 | Paid Bala Trading by Cheque | 1,500 |
| 18 | Paid Ali Trading by Cheque | 650 |

$$
\begin{gathered}
I=1 \text { mark } \\
10 \text { ticks x } 1= \\
10 \text { marks }
\end{gathered}
$$

MARK/NOTES

Total 10 marks

| 22 | Paid Insurance by cash | 200 |
| :--- | :--- | :--- |
| 25 | Received a cheque from Gangga Trading | 550 |
| 28 | Paid salary by cheque | 1,000 |

You are required to prepare Ledger Account for all the transaction above. (no need to balance off)

## Answer

| Capital | Cash |  |
| :---: | :---: | :---: |
| $\begin{aligned} & 1 / 3 \text { cash } 1000 / \\ & \text { Bank } 30000 / \end{aligned}$ | 1/3 capital 1000 / | 22/3 insuran/ 200 |




## Answer (i)

a) Error of omission
b) Error of commission
c) Error of principle
d) Error of compensation
e) Error of complete reversal of entries
f) Error of original entry
g) Error of transition
(Choose only 3 answers)

## Answer (a)

2 purpose preparing the trial balance:
1.first step in the preparing the financial statements
2. To ensure that for every debit and credit entry are recorded
QUESTION 2 (b)
You are required to fill in the account item into Trial Balance and the value of capital.

## Answer

| Tangmonida Enterprise <br> Trial Balance as at 30 June 2020 |  |  |
| :---: | :---: | :---: |
| Accounts | Debit (RM) | Credit (RM) |
| Furniture | 15,000 / |  |
| Cash | 5,500 / |  |
| Drawings | 1,100 / |  |
| Account payable |  | 28,000 / |
| Bank | 11,000 / |  |
| Interest received |  | 14,200 / |
| Mortgage |  | 73,000 / |
| Vehicles | 82,600 / |  |
| Purchases | 20,000 / |  |
| Utility expenses | 780 / |  |
| Sales | 39,000 / |  |
| Insurance | 1,560 / |  |
| Account receivable | 26,000 / |  |
| *Capital |  | 87,340 // |
| Total | 202,540 | 202,540 |

$$
\text { / = } 1 \text { mark }
$$

15 ticks x $1=$ 15 marks


|  |  |  | 32,140 | MARK/NOTES |
| :---: | :---: | :---: | :---: | :---: |
| (-) Expenses |  |  |  |  |
| Rent | 1,30 |  |  |  |
| Salaries | 12,0 |  |  |  |
| Bad debt | 1,00 |  |  |  |
| Doubtful debt | 1,70 |  |  |  |
| Freight outwards / Carriage outwards | 2.20 |  |  |  |
| General Expenses | 1,84 |  |  |  |
| Depreciation | 8,00 |  |  |  |
| Discount Allowed | 8501 |  |  |  |
|  |  |  | $(28,040)$ |  |
| Net Profit |  |  | 4,100// |  |
| QUESTION 3 (b) |  |  |  | Total 15 marks |
| Prepare the Statement of Financial Position as at 31 December 2020. |  |  |  |  |
| Answer |  |  |  |  |
| SASUK | Trading |  |  |  |
| Statement of Financial Position as at 31 December 2020/ |  |  |  |  |
|  | RM | RM | RM |  |
| Fixed Assets |  |  |  |  |
| Motor vehicle (80 000-8000) | 72,000/ |  |  |  |
| Furniture | 32,000/ |  | 104,000 | / = 1 mark |
|  |  |  | 104,000 | 15 ticks x $1=$ |
| Current Assets |  |  |  | 15 marks |
| Closing inventory / stocks |  | 6,600/ |  |  |
| Debtors |  | 34,000/ |  |  |
| PDD |  | $(1,700) /$ |  |  |
| Cash |  | 34,000/ |  |  |
| prepaid salaries |  | 3,000/ | 75,900 |  |
|  |  |  | 199,900 |  |


| Owner's Equity |  |  | MARK/NOTES |
| :---: | :---: | :---: | :---: |
| Capital | 80,000/ |  |  |
| (+) Net profit | 4,100/ |  |  |
| (-) Drawings | $(2,000) /$ | 81,980 |  |
| Long Term Liabilities |  |  |  |
| Loan $\mathbf{3 5 , 0 0 0 /}$ |  |  |  |
| Current Liabilities |  |  |  |
| Bank overdraft <br> Creditors <br> Carriage outward accrued | 22,000/ |  |  |
|  | 40,000/ |  |  |
|  | 800/ | $\underline{62,800}$ |  |
|  |  | 179,900 |  |
| "If the working method is different from the solution given, make an appropriate adjustment to the marking scheme with approval from Program Leader" |  |  |  |

